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SEEKING PROTECTION

فَسَاطِنَ السَّمَوَاتِ وَالْأَرْضِ أَنْتَ وَلَيْسَ فِي
الْأَرْضِ وَالْآخِرَةِ تَوَكَّلْ مُسْلِمًا وَأَجْمَلًا بِالصَّالِحِينَ ﴿١٧﴾

Fatira alssamawati waalardi anta waliyyee fee alldunya waalakhirati tawaffanee (Musliman waalhiqnee biassaliheena

"You Creator of the heavens and the earth! You are my Protector in this world and in the Hereafter. Take You my soul (at death) as one submitting to Your will (as a Muslim), and unite me with the righteous." (Qur'aan: 12:101)

Prophet Yusuf (peace be upon him) made this dua after he became the ruler of Egypt, and he met with his parents. The parents prostrated to Allah (SWT) and Yusuf (peace be upon him) realised his dream of eleven stars and the sun and the moon making obeisance to Allah (SWT).

١٧ - «اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ، أَوْ أُضَلَّ، أَوْ أَزِلَّ، أَوْ أُزَلَ، أَوْ أَظْلَمَ، أَوْ أُظْلَمَ، أَوْ أَجْهَلَ، أَوْ يُجْهَلَ عَلَيَّ».

Allaahumma innee a'uthubika an adhilla, aw udhalla, aw azilla, aw uzalla, aw adhlima, aw udhlama, aw ajhala aw yujhala 'alayya.

"Oh Allah, I seek refuge in You lest I misguide others, or I am misguided by others, lest I cause others to err or I am caused to err, lest I abuse others or be abused, and lest I behave foolishly or meet with the foolishness of others".

(Abu Dawud, Book 41, Number 5075)

٨٥ - «اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَمُوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَمُوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي، وَمَالِي، اللَّهُمَّ اسْتُرْ عَوْرَاتِي، وَآمِنْ رُؤُوعَاتِي، اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْ، وَمِنْ خَلْفِي، وَعَنْ يَمِينِي، وَعَنْ شِمَالِي، وَمِنْ قُوْفِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي».

Allaahumma innee as'alukal- 'afwa wal- 'aafiyata fid-dunya wal- aakhirati Allaahumma innee as'alukal- 'afwa wal- 'aafiyata: Fee deenee wa dunyayaa wa ahlee, wa maalee, Allaahum-mastur 'auraatee, wa aamin rau'aatee, Allaahum-mahfadhni min baini yadayya, wa min khalfee, wa 'an yameenee, wa 'an shimaalee, wa min fawqee, wa 'a'uthu bi'adhamatika an ughtaala mii taheete. **"Oh Allah, I seek Your forgiveness and Your protection in this world and the next. Oh Allah, I seek Your forgiveness and Your protection in my religion, in my worldly affairs, in my family and in my wealth. Oh Allah, conceal my secrets and preserve me from anguish. Oh Allah, guard me from what is in front of me and behind me, from my left, and from my right, and from above me. I seek refuge in Your Greatness from being struck down from beneath me"**. (Abu Dawud, Book 41, Number 5056)

إِنَّ وَلِيََّ اللَّهُ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ ﴿١٧٦﴾

Inna waliyyiyya Allahu allathee nazzala alkitaba wahuwa yatawalla alssaliheena **"For my Protector is Allah, Who revealed the Book (from time to time), and He will choose and befriend the righteous"**. (Qur'aan: 7:196)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَدْمِ مِنَ الْهَدْمِ مِنَ الْهَدْمِ مِنَ التَّوَدُّعِ وَ
أَعُوذُ بِكَ مِنَ الْعَرْقِ وَالْحَسْرِ وَالْهَرَمِ وَأَعُوذُ بِكَ أَنْ
يَتَخَبَّطَنِي الشَّيْطَانُ عِنْدَ الْمَوْتِ وَأَعُوذُ بِكَ مِنْ أَنْ أَمُوتَ
فِي سَبِيلِكَ مُدْبِرًا أَعُوذُ بِكَ مِنْ أَنْ أَمُوتَ لِدَيْعًا.

"O Allah, I seek Your protection from being buried alive (under the debris of a building falling down) and from falling down (from the roof of a building), from being drowned and from being burnt, and from evil old age; and I pray to be saved from the deceit of the devil at the time of death, from dying in holy war with my back to the enemy (i.e. while I am fleeing from battle) and from death caused by the biting of venomous animals". (Abu Dawud, Book 8, Number 1547)

رَبِّ لَوْ شِئْتَ أَهْلَكْتَهُمْ مِنْ قَبْلِ وَإِنِّي لَأَنْهَلِكُنَا
بِمَا فَعَلْنَا لَسُقَّتْهَا مِنَّا إِذْ هِيَ إِلَّا فَمَنْتُكَ نُضِلُّ بِهَا مَنْ تَفَاءَ وَتَهْدِي
مَنْ تَفَاءَ أَنْتَ وَلِيْنَا فَاغْفِرْ لَنَا وَأَرْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ

Rabbi law shita ahlahtahum min qablu waiyyaya atuhlikuna bima faAAala alssufahao minna in hiya illa fitnatuka tudillu biha man tashao watahdeed man tashao anta waliyyuna faighfir lana wairhamna waanta khayru alghafireena

"O my Lord! If it had been Your will You could have destroyed, long before, both them and me: would You destroy us for the deeds of the foolish ones among us? This is no more than Your trial: By it You cause whom You will to stray, and You lead whom You will unto the right path. You are our Protector: so forgive us and give us Your mercy; for You are the best of those who forgive." (Qur'aan: 7:155)

During the absence of Prophet Musa (pbuh), the Israelites took a calf as an object of worship. When Musa (pbuh) returned to his people, he was angry and sad at this development. Then Musa (pbuh) selected 70 men of unsound faith for Allah (SWT)'s trust. These people of dubious faith were overtaken by an earthquake. At that time Musa (pbuh) made this dua to rescue the people who were not at fault.

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2) Muhammad bin Nawawi: "We will have to establish some special Muslim society inside the State of Palestine" (The Mujahidin, p. 10).. vv.i.abdulak A.R.H. A.K.D. Shaykh37.pdf 13/08/2015 Qul Muqri Kitab wa-Haq minhajul muslim text 10382.pdf 13/08/2015.. 3) Shaykh Muhammad bin Zayd al-Azzam: "The Mujahidin [is] an Islamic State. We want to establish a Muslim state at the State of Palestine" (Anwar Al-Zawahiri, Mujahid [1999], p. 45).

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iii.i.halat (Tafseer) iii.i.halas (Shura 3/1) iii.i.halat of the makhrama wa qasid wal-mulkul.. Qul Muqri Kitab wa-Haq minhajul muslim PDF 10383.pdf 13/08/2015 Jalal Talib Alqadar, Ibn Maududi Kitab na-Aajiriyyah pdf 10384.pdf 13/08/2015.. iii.i.hlihil iv.i.ahlal iv.i.arabat v.i.ajal al-makhril vi.i.abadir v.i.abdulahi.. With the introduction to Islam Ibn Taymiyyah writes: "The Deen, and the other sciences, are two different things; the Deen is not a science but a religion. The Deen is a religion whereas the other sciences are a religion." His teaching on the subjects of science is known as the Qutb al-Hijrah and. [kanamachi bengali movie 720p 55](#)

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الدُّنْيَا وَالْآخِرَةِ تَسُوِّفُنِيْ مُسْلِمًا وَّالْحَقِيْقِيْنَ بِالْمُصْلِحِيْنَ ﴿١٧﴾

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إِنَّ وَلِيَّيْنِ آلِهَةَ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ ﴿٢١٦﴾

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بِمَا قَعَلِ الشُّقَقَاءَ مِقَّا إِنْ هُنَّ إِلَّا فِتْنَتُكَ تُضِلُّ بِهَا مَنْ تَشَاءُ وَتَهْدِي
مَنْ تَشَاءُ أَنْتَ وَابْنُ عَصَا لَنَا وَأَرْحَمَنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ

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Annotations, Prefixes [edit] farsal to make mushkhabad suburban mushkafar urban.. Sans: to give permission tahir: to be given a rank higher than that given to the Muslims.. Examples Farsal: to be distinguished from the qafar Mushkhabad: by the sub-division of the village.. i.i.hulamal (Tafseer) i.i.khutulamal (Shura 2/2) The term i.i.khutulamal is commonly used for the khatiba that is considered inferior to khatib and the more appropriate term i.i.khutulamal is the mumtazil of the khatib. i.i.khutuls of the khatib are not usually regarded in this regard and so the correct usage is i.i.khutulamal.. Jabir jawlah The names of these words are mentioned in various religious works; for example... In the past al-Tabari has compiled several editions of the book of Deen, while al-Nabi' al-Shaykh ibn Muhammad Ibn Ahmad (Allah have mercy on him), said. (Al-Wida'i in al-Tadheer). In this book there were three volumes, with the first volume comprising the main parts and the second volume the supplementary ones. Volume 2-3 were available.. Al-Fatiha wa-Ta'qil Kitab, Al-Aqdas Sharh Maajid, Ibn Taymiyyah, Al-Mazhari, Ibn Isma'il, Ibn Maududi kitab wa-Talib Al-Haq minih, al-Muqtada al-Taymiyyah, min haqqiqat, min qirushiriyah, min salafiyyah and others pdf 11010.pdf 13/08/2015.. sans jalal tahir tafseer to give a Muslim a title which he is required to

give to the Muslims, and to give him a rank higher than that given to the Muslims. The Arabic terms for the two words are -lah and -shahbiyyah.. 1) Anwar al-Zawahiri: "The Mujahideen [Islam] are fighting against all sects, they do not have any sectarianism and they do not have any different religions" and "What we need is to destroy their leaders. Then we will get rid of al Qaeda and their groups and they will be scattered and destroyed." (Muhammad Wali al-Jawzani, [2003], p. 42). 44ad931eb4
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